

**APPLICATION DATA SHEET**

Electronic Version v14

Stylesheet Version v14.1

***Applicant Information:*****Inventor 1:**

<b>Applicant Authority Type:</b>	Inventor
<b>Citizenship:</b>	US
<b>Name prefix:</b>	Mr.
<b>Given Name:</b>	Darrell
<b>Middle Name:</b>	H.
<b>Family Name:</b>	RENEKER
<b>City of Residence:</b>	Akron
<b>State of Residence:</b>	OH
<b>Country of Residence:</b>	US
<b>Address-1 of Mailing Address:</b>	300 Hampshire Road
<b>Address-2 of Mailing Address:</b>	
<b>City of Mailing Address:</b>	Akron
<b>State of Mailing Address:</b>	OH
<b>Postal Code of Mailing Address:</b>	44313
<b>Country of Mailing Address:</b>	US
<b>Phone:</b>	
<b>Fax:</b>	
<b>E-mail:</b>	

**Inventor 2:**

<b>Applicant Authority Type:</b>	Inventor
<b>Citizenship:</b>	US
<b>Name prefix:</b>	Mr.
<b>Given Name:</b>	Daniel
<b>Middle Name:</b>	J.
<b>Family Name:</b>	SMITH
<b>City of Residence:</b>	Stow
<b>State of Residence:</b>	OH
<b>Country of Residence:</b>	US

**Address-1 of Mailing Address:** 2988 Ridgeline Trail  
**Address-2 of Mailing Address:**  
**City of Mailing Address:** Stow  
**State of Mailing Address:** OH  
**Postal Code of Mailing Address:** 44224  
**Country of Mailing Address:** US  
**Phone:**  
**Fax:**  
**E-mail:**

**Inventor 3:**

**Applicant Authority Type:** Inventor  
**Citizenship:** TH  
**Name prefix:** Mr.  
**Given Name:** Woraphon  
**Family Name:** KATAPHINAN  
**City of Residence:** Akron  
**State of Residence:** OH  
**Country of Residence:** US  
**Address-1 of Mailing Address:** 805 Yale St., #B  
**Address-2 of Mailing Address:**  
**City of Mailing Address:** Akron  
**State of Mailing Address:** OH  
**Postal Code of Mailing Address:** 44311  
**Country of Mailing Address:** US  
**Phone:**  
**Fax:**  
**E-mail:**

***Correspondence Information:***

**Customer Number:** 39905 \*39905\*

***Application Information:***

**Title of Invention:** IMPROVED STENT FOR USE IN CARDIAC, CRANIAL, AND

**OTHER ARTERIES****Application Type:** regular, utility**Attorney Docket Number:** 089498.0500.US**Botanic Information:****Publication Information:****Suggested Figure for Publication -****Suggested Classification -****Suggested Technology Center -****Total Number of Drawing Sheets - 8*****Representative Information:*****practitioner(s) at Customer Number:**

39905

\*39905\*

as our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

***Domestic Priority Information:***

This is a National Stage of GC application number PCT/US05/04532, filed 2005-02-14, now Pending.

GC application number PCT/US05/04532, filed 2005-02-14 is a Non-Provisional of US application number 60/544,009, filed 2004-02-12, now Expired.

***Foreign Priority Information:******Assignee Information:***